79B

Ethnic Press Section
Canadian Citizenship Branch
Room 613, Bourque Building
Ottawa, Ontario # 5764

Friday, June 10th, 1966
22nd OF SIVAN, 5726
SIDRA:
SHELACH

CANDLE LIGHTING
Toronto: 8:42
Montreal: 8:27

CANADA'S ZIONISTS SPLIT (PAGE 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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NO PICKETS AGAINST BEATTIE ALLOWED

SURVIVORS IN PROTEST

(By a Special Reporter)

The Association of Survivors of Nazi Oppression in Toronto was not allowed to picket peacefully the Beattie circus at Allan Gardens last Sunday afternoon. The authorities officially refused such permit on the ground that a second manifestation cannot be allowed at the same time in the same place. Yet the Association leaders told The Canadian Jewish News they had not requested a permit for demonstration but only the right to picket peacefully. In fact, the dignity with which all those who suffered under Hitler comported themselves on Sunday despite utter provocation proves that the refusal of their demand has been unjustified, observers state.

Members of the Association limited themselves to distributing the petition for legislation against the dissemination of hatred.

Mrs. S. Citron, secretary of the Association, told this newspaper: "The overwhelming majority among us who came there in order to protest silently against this

(Continued on page 8)

To be eulogized in Toronto: The Late Moshe Sharett

Toronto To Honor Sharett Memory

A memorial meeting marking the first anniversary of the passing of the late Moshe Sharett, former head of the Jewish Agency and World Zionist Executive, will take place on Tuesday, June 14th, 8:15 p.m., in the Jerusalem Hall of the Zionist Center, Marlee Avenue.

His Excellency, Gershon Avner, Israeli Ambassador to Canada, will be guest speaker. He will appraise the work and significance of Mr. Sharett to the Zionist Movement and the State of Israel.

Other participants are: Y. R. Yaron, representative to the Economic Department of the Jewish Agency in Jerusalem, who will present Mr. Sharett's biography; Mrs. Bernard Mayer, president of Toronto Hadassah; Max Goody, president, Zionist Organization of Canada, Central Division; Cantor Severin Weingort.

Those present will sign a special memorial album which will be sent to Jerusalem.

The meeting is being arranged by the Toronto Zionist Council in cooperation with: Ahdut Avoda-Poale Zion; Hadassah Organization Toronto; Jewish Agency, Economic Department; Labor Zionist Organization of Canada, Central Division; Mizrachi-Hapoel Hamizrachi Organization of Toronto; Toronto Pioneer Women; Zionist Revisionist Organization, Toronto branch.

• Commentary •

By M. J. Nurenberger

THE BEATTIE CIRCUS

He came, he spoke—but he did not conquer. The cameras kept grinding, the tape recorders were going. And one-hundred-fifty policemen surrounded the would-be Nazi leader so thoroughly that his moronic face was invisible to the two-thousand who came to behold a Canadian hitlerite. But part of his Adolph-like hairdo was visible.

* * *

John Beattie certainly achieved notoriety if not fame. For where in the world would he have gathered such an audience, where would he have had such TV and press coverage?

Need I apologize for deciding not to run even one photograph of all those taken at Allan Gardens on Sunday afternoon? Of course, it is difficult to convince others that printing such pictures, no matter how much it helps circulation, is not exactly to my taste. Then again, this, like anything else, is a matter of opinion.

Wasn't it Molotov who said in 1939 that Fascism was a matter of taste?

* * *

To me this entire spectacle was obnoxious. It interested me merely to see how many Torontonians could be consumed by curiosity to see a John Beattie. For if he represents Fascism and Nazism in Canada, all those who are terrified by it can sleep the slumber of the peaceful.

I definitely do not underestimate for one moment the danger of Nazi propaganda or Facsist rabble rousing. Still, even among the most ridiculous exponents of this hate theory, even among the imbeciles who are obsessed by the mania grandiosa feuhrer-complex, John Beattie would be considered the last of the idiots. He possesses no personality, no expression. Though he imitates Hitler's coiffure down to the lock, his eyes betray complete ignorance of the world in which we live.

I had a close look at the punk; came close enough to hear some of his utterances. Anything he says is disorganized; he lacks the elementary knowledge of oratorical delivery.

Naturally, he must feel elated if newspapers crown him "the Nazi leader". Furthermore, if two-thousand people travel on a hot Sunday afternoon to hear such gibberish, a kid like that surely must feel he could achieve something without having to hold a job and earning a living.

* * *

However, the problem of freedom of speech for hatemongers is not limited to Beattie's appearance. It is my contention that the liberty to preach hatred granted the political lunatic fringe constitutes a potential danger.

Those who believe in Canada's future ought to be concerned. For this is a nation composed of two "founding races" plus many ethnic groups, some members of which may mtsunderstand the climate of freedom and British tradition of free speech.

If Beattie seems ridiculous today, another agitator could rise to lead others into a civil war. For, if not stopped in time, group hatred always ends in civil war.

This is understood by New Canadians, especially those who showed up Sunday to protest the very appearance of a Nazi propagandist in this country. They know from the bitter experiences of yesterday that Nazi propaganda, dissemination of hatred and the incitement of the lowest passions in politics can lead a society to catastrophe.

A pity, their concern is not sufficiently appreciated nor understood.

Moscow Visit May Help Israel

DE GAULLE TO SEEK MIDDLE EAST DETENTE

ESHKOL STOPOVER IN PARIS AROUSES SPECULATION

Exclusive report from Paris by MAURICE CARR, Jerusalem Post Service

All day long, a limousine fying the Israel flag and some French police cars waited for Mr. Levi Eshkol to emerge from the Hotel Bristol, near the Elysée Palace. It had been arranged that he should go sightseeing in Paris and relax, before leaving the next day for his strenuous African tour. But until late at night, he remained closeted in his seventh-floor suite, in touch with Jerusalem by radio and telephone.

When we were at last admitted, there was a whiff of crisis in the air. Mr. Aviad Yaffe flourished a sheath of State papers with an unhappy smile. Dr. Yaacov Herzog explained. The Soviet news agency Tass had just slung at Israel a bucket of verbal mud, a left-over from the bad old days, which one had hoped never to see again.

The Prime Minister looked grave, tired, as he read out his carefully weighed reply to the Russians. But, true to character, he made humorous asides in the Sholem Aleichem spirit, the spirit, that is, of the indestructible Jew forever laughing his troubles away. He then sat for a whole hour talking with us — off the record — about State affairs.

No, the Prime Minister did not give away any secrets. Yet we learned a great deal about him, about the world. Mr. Eshkol is a tentative, not a glib speaker. Like a sculptor modelling in clay, putting a bit on, taking a bit off in search of the right image, he tries this word and that. He is equally critical of other poeple's utterances, anxious to separate the false from the true, the wheat from the chaff.

What did he make of the rude words from Tass, which the Kremlin had pointedly coveyed to Israel's Ambassador in Moscow even before publication? Well, to be quite honest, we have no confidence to share or withhold, since Mr. Eshkol would not add any comment to his official answer. But from his manner we got the impression that mighty displeased though he was, — he was not taking the things too tragically.

Across the street, in the Elysée, we later learned, there was a similar tendency to shrug the unpleasantness off as of no great consequence. Admittedly, it is not so easy for Israelis to take the philosophical view. Every day, at any moment of the day and night, more Israelis are liable to lose life and limb through sneak attacks or outright aggression from across the Syrian border. And it is no joke, eitther for the Jewish State or for the Jewish community in Russia, to be assailed by neo-Stalinist abuse.

Waning influence

It so happens that the Russians are very nervy over the Syrians and, for that matter, over the Arab world as a whole, where Communist positions now are quite shaky. In Morocco, Tunisia, Libya, Saudi Arabia, Jordan and Lebanon Soviet influence seems to be waning. Algeria, like its current leader Boumedienne, is slipping but apparently westward rather than eastward. Nasser, with his Yemen war which he can neither win nor afford to lose, is in a mess. So is Iraq with its never-ending dirty war on the Kurds. Syria, too, is an impossible country with its chronic **putsches**, and the pathological intransigence of its **putschists**. But today the government in Damascus has a strong Communist element. This is one stronghold which the Russians are determined not to lose and which they are treating as a virtual protectorate.

What the Tass declaration amounts to is this: Israel is warned that she must not hit back at Syrian wreckers and murderers, must not use deterrent force, but must bow to borderland attacks.

By a coincidence, the Sa-

(Continued on page 8)

BIGGEST EVER

$210 MILLION BRITAIN-ISRAEL DEAL

By our Diplomatic Correspondent

LONDON (JCNS). — A $210 million deal between Britain and Israel—the biggest in the history of the two countries—is being considered in semi-official talks.

It involves the purchase and installation of a British nuclear reactor for a desalination plant capable of producing 100 million gallons of water daily, which the Israelis urgently need.

The project would entail the acquisition of a nuclear reactor from the British Atomic Energy Authority and of the desalting units of the type produced by the Glasgow company, Weir Westgarth, whose invention — the multi-flush distillation process— has also been adopted by the Americans.

The final decision as to whether the Israelis will buy British or American will depend on the financial arrangements.

The project to purcnase the British nuclear desalination plant was seriously advanced last November, when Major-General Zvi Tsur, head of the Israeli State Water Authority, visited London where he met, among others, Mr. Edmund de Rothschild, who has shown a very keen interest in the scheme.

Convinced that Britain leads the world in desalination equipment, Mr. de Rothschild, together with other financiers, has been willing to help to finance the project.

Further talks took place in London recently, when Mr. Pinhas Sapir, Israel's Deputy Premier and Minister of Finance, met Mr. de Rothschild and Mr. Marcus Sieff, chairman of the Export Committee for Israel, which is sponsored by the Board of Trade.

Contact maintained

These semi-official talks have continued at Government level both in Israel and in London, where contact is being maintained between the Israeli Embassy and officials of the Board of Trade.

Dr. Zeev Rotem, scientific counsellor to the Embassy, told me that the Israeli Government had not committed itself yet to either the British or American plant.

"Both are sound from the technological point of view and there is not much difference in the cost. But the British have a lead in the field of desalination and greater experience in operating the processes and equipment required for it, as well as in operating electrically powered nuclear reactors. If anything, the British project would also be somewhat less costly."

Dr. Rotem stressed that the crucial factor in deciding which project to choose would be the financial arrangements.

"And this," he added, "will depend on the credit facilities which the British Government—or the Americans—are ready to grant.

"In deciding to help to finance the project the British Government will probably also take into account that the completion of the deal with Israel would be of immense value to Britain herself, since it would not only provide useful contracts to British nuclear and technological firms but would also help to ensure that Britain retains her lead in this important field in which the Americans are eager to catch up."

It is reported from Israel that Mr. C. Brooke, commercial attchè at the British Embassy in Tel Aviv, has informed the Israeli Government that Britain was ready, "in principle," to help finance the desalination project.

MORE JEWISH MURDERERS IN ISRAEL THAN DIASPORA—WHY?

JERUSALEM — A study of why murder is such a relatively common crime among Jews in Israel compared to Jews in the Diaspora has been undertaken by the Institute of Criminology at the Hebrew University with the aid of a Ford Foundation grant.

Between 20 and 30 murders are known to be committed in Israel every year. In relation to the size of the population, this is far below the figure for the U.S., but it is much above the corresponding figure for Jewish population in the Diaspora.

The study is being carried out by Simha Landau, of the Institute, who is now, as the first step in the undertaking, assembling data on all those convicted of murder or manslaughter in Israel between 1950 and 1964. Using police files, court files, and reports of psychiatric and social workers, he is collecting data on country of origin, age, sex occupations, etc., of the offenders. The next stage will be an investigation of the sociological, psychological and psychopathological factors involved in the murders. It is hoped it will be possible to interview murderers serving prison sentences.

Efforts will also be made to determine the differences, as far as the question of murder is concerned, between the Jewish and the non-Jewish populations of Israel, as well as between the various ethnic groups within the Jewish population. The study is at present of a preliminary nature, but its findings will be basic to a complete and more detailed investigation at a later date.

To be honored in Hamilton: Sam Netkin, dedicated supporter of Jewish education. (Story on page 2).

To participate in Sharett Memorial: Israeli Ambassador Gershon Avner.

MORE JEWS IN FRANCE

PARIS, (JCNS) — The Jewish population of France has increased in ten years from 300,000 to 500,000 persons, according to the Jewish Information Service.

Part o fthe increase was due to the immigration from North Africa and part from an increased birth-rate among French Jews. Paris, with 300,000 Jews, is the largest community in the country, mollowed by Marseilles and Lyons (20,000).

For The Record

The Canadian Jewish News is the only Jewish newspaper in English published in Toronto regularly, 52 weeks a year.

BATTLE AGAINST DISCRIMINATION AT MONTREAL EXCHANGE; HAYES STATEMENT

Montreal, (JCN) — The battle against discrimination at the Montreal Stock Exchange continues. The one-man fight begun by twenty-eight-year-old Brahm L. Campbell, a Montreal lawyer, is gaining support in many circles, Jewish and non-Jewish, The Canadian Jewish News learned.

Meanwhile Mr. Saul Hayes, Q. C., executive vice president of the Canadian Jewish Congress, told this newspaper that it is incorrect that Congress had ignored the plight of Arnold Kurtz and Arnold Wollman who had been rejected as trainee floor traders.

According to Mr. Hayes' version in a statement to The Canadian Jewish News, these are the facts:

"In December 1965 Mr. Arnold Kurtz reported to our office that he had met with discriminatory practices when answering the ad of a brokerage house for the job of trainee floor trader on the Montreal Stock Exchange.

"Mr. Kurtz was immediately invited to come to the office to facilitate a complaint under the Quebec Anti-Discrimination Law. Mr. Kurtz came in on December 28, 1965 and it was immediately clear that the complaint was a solid one, wherefore a statement of facts was drawn up with him, which he signed. An appointment was immediately made for him with the head of the office of the Minimum Wage Commission in Montreal, where such complaints have to be laid (and where, in fact, a complaint had previously been initiated by our office, the very first under the then new legislation).

"Mr. Arnold Wollman had also phoned our office and had, at our request, sent in a brief description of what happened to him with a similar application. Since this appeared prima facie to be a solid complaint as well, he was immediately given an appointment for the signing of a properly drafted statement of fact. He did not show up and was given a subsequent appointment, which he also did not keep.

"When following up the matter with the head of the Minimum Wage Commission of Montreal, we learned that he had laid a complaint with the help of a lawyer.

"Mr. Kurtz is most grateful for the help which we gave him in properly initiating his complaint and keeps us regularly informed of the progress of what has since become a cause celebre.

"Surely the tone of (last week's Canadian Jewish News') story is at variance with the facts, which can easily be confirmed by Mr. Kurtz and by Mr. Jacques Tremblay of the Minimum Wage Commission, with whom we lodged the compliant initiating the process.

"Moreover, the suggestion of a new look in civil rights is really bad journalism. The Canadian Jewish Congress fought cases on discrimination before the Supreme Court of Canada; before the Supreme Court of Ontario; in Quebec to support the action alleging the inequities of this Province's school system; and before Commissions in several provinces. The story may be sensational but certainly is inaccurate and ignores well known facts."

* * *

However, Mr. Campbell, when apprised of Mr. Hayes' statement, told us that after he had taken over the case, he never heard from Congress. There was no inquiry from this organization as to what happened to Kurtz and Wollman.

REPORTS ON CANADIAN SETTLERS IN ISRAEL. - S. Z. Shragai of Jerusalem, head of the Jewish Agency Immigration Department, paid a brief visit to Montreal last weekend. He told The Canadian Jewish News that between 250-300 Canadians are establishing themselves each year in Israel. Ninety percent of them are adjusted to Israel's economy. Over fifty percent of these newcomers from Canada are Canadian born and under thirty-five. Western immigrants are encouraged to settle; they have no difficulty in finding the proper positions because of their advanced education.

toronto synagogue news

CONFERENCE

The Central Conference of American Rabbis, international body of Reform spiritual leaders, will meet in Toronto from Tuesday night, June 21st, through Thursday night, June 23rd. Convention services on Friday night and Saturday morning, June 24 and 25, will take place at Holy Blossom Temple. Preachers will be Rabbi Maurice N. Eisendrath and Rabbi Julius J. Nodel.

INSTALLATION

Installation of Adath Israel Brotherhood will be held Sunday evening, June 12th. Rabbi Erwin Schild will participate, with Cantor Murray Nixon.

FAMILY SHABBAT

Adath Israel Family Shabbat will be held Saturday, June 18th. The Sally Wainberg Memorial Trophy for proficiency in the Junior Congregation will be presented; also Sisterhood Ramah Scholarships and the Rabbi Erwin Schild Ramah Scholarship by Brotherhood.

PICNIC

The annual congregational picnic of Adath Israel Synagogue will take place on Sunday, June 19th, sponsored by Brotherhood.

RABBI EXCELS

Rabbi Leon Kahane, spiritual leader of Beth El (Don Mills), completed his fourth year of of studies at Hebrew Union College, New York. He received four awards. Aaron Wise scholarship; Samuel Aronowitz prize; Stephen S. Wise prize for Homiletics; prize for proficiency in History.

Rabbi Kahane has received a fellowship by the seminary to attend an interfaith seminar conducted this summer in Washington, D.C.

EXECUTIVE

The new executive for Beth Am is: H. Tate, past president; M. Teplinsky, president; D. Lenick, 1st vice president; D. Solomon, 2nd vice president; A. Copeland, treasurer; H. Zweig, recording secretary; M. Weiss, corresponding secretary. Board of Governors will include L. Bogach, F. Litwin, J. Greenfield, W. Landsberg, H. Lightman, N. Mirsky, M. Bisgould, J. Freedman, D. Geffin, H. Lockwood. Reelected were J. Dubrofsky, A. Federman, L. Goldenberg, L. Meirovich, P. Sherman, B. Sieger, J. Pollock.

INSTALLATION BANQUET

The following will be installed at the banquet of Shaarei Tefillah Congregation on Thursday, June 16th: Morris Rubenstein, immediate past president; Jack Ross, president; Harry Magder, 1st vice president; Ben Raskin, 2nd vice president; Benjamin Laker, Q.C., secretary; C. Meyer Zeifman, treasurer; Samuel Applebaum, parnass; Max Fishbane and Rupert Harris, gabbolm. Board of Governors; Ab Bergson; Lionel Burnley; Samuel Camelgar; Al Cass; Max Clement; Max Cohen; Sidney Eisen; Murray Friedberg; Samuel Goldhar; Milfred Goldman; Alec Greenspan; Harry Halberstadt; Leon Josephs; Dr. Sydney Kasten; Philip Kirshenbaum; Morris Malach; Henry Moskowitz; Jack Pollishuke; Hart Rotenberg; Sol Rubenstein; Saul Schwartz; Abe Sheff; J. Richard Shiff; Samuel Smilovic; Jacob Spodek; Morris Starkman; Al Sugar; David K. Sugar; Gerald Taub; Paul Tobias; Ed Van der Sluis; Dr. Maurice S. Weinberg; Al Zeldin.

Hon. J. Keiller Mackay will be guest speaker. Ab Bergson, past president, and Milfred Goldman, former vice president, are convenors.

DEDICATION CEREMONY. - Mr. and Mrs. Sam Newman of Toronto, shown dedicating a grove of trees in the Canada Forest near Jerusalem in honor of their fiftieth wedding anniversary (celebrated in 1963), as a lasting testimonial and positive expression of their love for Israel.
Impressed with the Holy Land and the work done there by the Jewish National Fund to reclaim and beautify the land, the Newmans will plant an additional grove of trees in gratitude for what they have seen and experienced while in Israel.

HAMILTON HONORS NETKIN

On Sunday, June 26th, the Hamilton Hebrew Academy will tender a testimonial dinner at Adas Israel Synagogue in honor of Sam Netkin, prominent leader of the local Jewish community. On this auspicious occasion, the Board of Governors will bestow upon him the second annual Hebrew Award of 1966 in tribute to his many years of generous contributions to various causes in the area.

* * * *

Sam Netkin never forgets his humble beginnings as a young immigrant from a small town in Europe. His many contributions to worthy causes stem from his compassion for the underprivileged and the needy. At the same time, his generosity has won for him many friends.

Sam, who is president of S. Netkin and Sons, Limited, United Fruit Distributors, attributes his financial success to hard work mingled with cordiality.

Apart from family and business, Sam devotes most of his time in serving the synagogue and the community at large.

He reached the presidency of Adas Israel Synagogue when it was yet located on Cannon Street. It was during his tenure of office, as the result of his efforts and own contributions, that the burning of the mortgage took place.

His activity at the synagogue did not terminate with the office of president. Sam is a member of the Board of Governors and is active in the Men's Club. The auditorium of the new Synagogue is dedicated in his and his wife's honor.

Since its inception, Sam Netkin has been a governor of the Hamilton Hebrew Academy. He has contributed generously to yeshivot and other educational institutions here and abroad. He has served as chairman of the Board of Governors of the Hamilton Israel Bond campaign. Toronto's Jewish Home for the Aged, U.J.A. Welfare, Synagogue, refugee rabbis are but a few of the many causes to which Sam contributes unselfishly.

Tillie Netkin, who works side by side with her husband in all his endeavors, is active in Hadassah, Sisterhood, B'nai and B'rith, to name a few organizations.

Sam's sons, Melvin (Sonny) and Barry, who have inherited their father's altruistic traits, share in the family's vast enterprises. Two daughters, Mrs. Alan Gould of Hamilton and Mrs. Alfred Gottlieb of Detroit, plus his ten grandchildren serve to round out a full and happy life for the Netkins.

GROSSMAN AT HUNGARIAN MEMORIAL

More than eight hundred persons of Toronto's Hungarian Jewish community met on Sunday, May 29th, at Beth Sholom Synagogue to memorialize the six million Jews killed in the holocaust during World War II.

The service was conducted by Rabbi Dr. Zoltan Zagon, Hungarian spiritual leader. Those present included Mayor Philip Givens, the Hon. Allan Grossman, Minister of Reform Institutions, and Alderman David Rotenberg.

Mayor Givens stated: "The six million Jews who were killed have died in vain if we allow ouselves to forget what happened to them in the Second World War."

It was Mr. Grossman's conviction that the Nazis of Canada should be required to go through a mental examination. According to a Canadian psychologist, Mr. Grossman said, these people suffer illusions of grandeur because of their insecurity and require mental help.

Alderman Rotenberg reminded that "we must not forget those three million Jews who are suppressed within the Iron Curtain;" means must be found to help them.

Cantor Rozsnyai rendered appropriate selections. Sandor Kertesz, director of the Hungarian Drama Theater in Toronto, recited Yisgadal. Rabbi Zagon spoke emotionally of his pain and that of others who had lost dear ones in the catastrophe.

JOHN BIRCH SOCIETY DENIES ANTISEMITISM; SAYS IT HAS JEWISH MEMBERS, OFFICIALS

NEW YORK, (JCNS) — The John Birch Society, avowedly ultra-Right wing and more than once denounced as antisemitic by the Anti-Defamation League of the B'nai B'rith, claims to have about 1,000 Jewish members — about 1 per cent of the total membership claimed by the organization.

Since the Birch files are secret, there is no way of checking these claims, but there is no doubt that some Jews do belong to the John Birch Society, because an organization of some of them—the Jewish Society of Americanists — was formed three months ago.

The three founders of this latest fringe group are: Michael Kogan, 23, a graduate student of philosophy at Columbia University; Samuel Blumenfeld, 39, of Boston, who is on the staff of the Birch weekly, "The Reviews of the News", and Alan Stang, 33, of New York.

Mr. Kogan is now a member of the new group's executive committee, while Mr. Blumenfeld is its vice-president. The president is Mr. Joseph Siegel, of Colorado Springs, Colorado, who was recently elected president of the B'nai Israel (Conservative) congregation there.

According to Mr. Kogan, "there is nothing in the John Birch Society programme to attract antisemites . . . If somebody is found to be an antisemite he is expelled . . ."

But the Anti-Defamation League is not as sure as Mr. Kogan about the John Birch Society. A few days before the formation of the Jewish Society of Americanists was announced in the "Bulletin" published by the John Birch Society, the A.D.L. repeated its charges of antisemitism against it.

DOMINION DAY PARADE

Two pipe bands, four drum corps, a Sea Cadet band, the Stompers and A-Go-Go group will be featured in North York's bigger-than-ever Dominion Day Parade under the direction of the North York Jaycees on Friday, July 1st.

Under the leadership of Mitch Sharf, president of the Jaycees, the organization of the parade has been undertaken as a community project for the entertainment of those who do not go away for the national holiday.

RABBI IN APOLOGY TO TURKISH GOVT.

ISTANBUL, (JCNS) — Because two American rabbis were among the religious leaders who signed an anti-Turkish statement published in American newspapers last week, Rabbi David Asseo, the Chief Rabbi of Turkey, has felt himslef obliged to issue a statement of his own, declaring that Turkish Jews enjoy full rights and religious freedom.

The statement which appeared in the U.S.A. did not mention the Jews at all, but made allegations of discrimination by the Turkish Government against Turkey's Greek minority and pressure against the Ecumenical Patriarchate.

However, the independent Turkish newspaper, "Yeni Gazete," published an editorial deploring the fact that two rabbis had signed the anti-Turkish statement and asserting that silence on the matter by the Turkish rabbinate would mean that "it shares the views of the American religious leaders."

Rabbi Asseo's statement was issued soon afterwards. In addition to saying that Turkish Jews had always enjoyed religious tolerance and been assured of their constitutional rights, it denied the "unfounded charges" in the American statement.

HAMILTON NEGEV DINNER

A record attendance of 550 people were at the Hamilton Negev Dinner at Adas Israel Congregation, Sunday, May 15th, to honor Sam Lax in recognition of his many years of devoted communal service. Chairman was Sid Pollock, treasurer of the Jewish National Fund, Ontario region.

Rabbi Israel Silverman of Beth Jacob Congregation made the invocation. Guest speaker was the Hon. Paul Martin, Secretary of State for Foreign Affairs, who was introduced by Rabbi Bernard Baskin, spiritual leader of Anshe Sholom Temple. Rabbi Morton Green of Adas Israel expressed a vote of thanks on behalf of the honoree and assembled guests.

ANNUAL MEETING

The next regular annual meeting of Jewish National Fund of Canada (Keren Kayemeth Le'Israel) Inc. will be held at the Martinique Hotel, Salon A, 1105 Guy Street, Montreal, on Monday, June 20, 1966, at 3:00 P.M.

At this annual meeting elections will take place to replace retiring members of the Board of Directors; senior officers will be elected; the financial report covering fiscal year ending March 3, 1966, will be presented; and such other business as may properly come before the annual meeting.

This printed notice is published in conformity with By Law No. 29 and is addressed to all members of the Corporation.

All subscribers to and supporters of Jewish National Fund of Canada (Keren Kayemeth Le'Israel) Inc. are invited to this meeting.

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The Elite of Hamilton Jewry and all those who labor for a Jewish future through education will meet to honor one of the most dedicated supporters of jewish education

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RECIPIENT OF THE ACADEMY AWARD, 1966

AT THE 2nd ANNUAL TESTIMONIAL DINNER OF THE HAMILTON ACADEMY ZICHRON MEIR

Date: SUNDAY, JUNE 26th

Time: 6:00 P.M.

Place: NETKIN AUDITORIUM

ADAS ISRAEL SINAGOGUE

125 CLINE AVENUE SOUTH, HAMILTON

Guest Speaker:

RABBI HERSHEL SCHECHTER

Famous Orator, National President Of Religious Zionist Organization Of America

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"It is incumbent to publicly recognize one who practises charity"

books and men

by ZEEV TRONIK

EUROPE AGAIN DISCUSSES HOLOCAUST RESPONSIBLES

28-YEAR OLD GENIUS PROVOKES CONTROVERSY

TREBLINKA, par Jean Francois Steiner. Fayard, Paris. (French).

The passion of a professional journalist endeavouring to exploit to the maximum sensational material drawn to a great extent from original documents comes through in this book. It is the work of a young man who has already published some excellent feature articles. One senses in it as well an ambivalent attitude towards Judaism. There is a sincere love expressed by profound observations on the character, role in history and destiny of the Jewish people; elsewhere there are remarks which surprisingly evince a certain disdain and even at times an undertone of despite for the Jews Steiner describes in his book.

The author, it seems, has been extremely well served by the French side of his personality. The Cartesian spirit in which he was educated has enabled him to describe the unbelievable world of the Holocaust as a plan of extraordinary simplicity. Treblinka as he presents it is a large factory whose purpose it is to put to death a maximum number of human beings in a minimum period of time.

The reader sees before him the geometrical design of the camp with its installations worked out by the "technicians" according to impeccable logic. Right from the beginning the factory works well enough, but the system is improved gradually until it reaches an unbelievable output. But surprisingly enough the "technicians" were not content with the rational application of their system; they also took into consideration the possible human reactions of the men, women and children who had to be put to death without panic, without hysterics, without disturbing the master. And it was to no small extent the psychological "foresight" displayed by them that contributed to the Nazis' success in their undertaking.

Nevertheless, perhaps the greatest merit of the book is the fact that it conveys a feeling that the Germans were so successful in carrying out their systematic business of assassination because of their victims' total incapacity to imagine that such an idea could occur to the human mind and that it could be implemented. They could never believe that the machinery could be conceived, blue printed and constructed and that systematic and efficient team work could be organized with the sole purpose of running this factory, making it progress and increasing its horrible output. This the Jews could not admit, even when they were in the arms of death, even when it was no longer possible to have any doubt of the intentions of their hangmen.

Impossible conception

All their 2,000-year-old tradition, their ways of survival through a long martyrdom, all the proverbial optimism through their tragic history, their messianic hope of a better world — could not admit of such an idea. Because in a world where this could triumph their very existence as a dispersed people without a land and without protection other than that of God, would be senseless and therefore impossible.

This total and obstinate refusal to believe that man could cease to be a creature in God's image constitutes, I believe, the greatness and heroism of the Jews in the indescribable horror that was Hitlerism.

As the climax of his work, Mr. Steiner describes the revolt of the prisoners in Treblinka. Beaten up, tortured, hacked to pieces, the Jews opened their eyes at last and they saw their hangmen as the arms of a machine deaf to any human argument. Accepting the law of the enemy they took up arms, killed and destroyed and succeeded in escaping. They replaced their will to live in spite of everything by the over-simplified philosophy of the classical non-Jewish hero — to kill or be killed.

It was not this revolt nor the uprising in the other ghettos which has saved the honour of the Jewish people. Nor was it the only positive aspect of the moral reckoning of this tremendous tragedy. To admit this is to condemn the general attitude of the Jews during the Holocaust. The moral greatness of the Jews during the Holocaust was their refusal unto death to accept the law of the enemy. They tried to the very last to believe that these missionaries of a new conception of life were still human beings.

* * *

Mr. Steiner has used his documentation well. There are certainly inexactitudes of detail, but on the whole the facts are true and presented with cool detachment which may even shock some readers. But this book is a testimony, perhaps one of the most valuable and most objective to have appeared on the Holocaust. It may even add a new dimension to the discussion around one of the most terrible episodes in the history of mankind whose vital lesson is in danger of being lost because of the continued repitition of slogans and clichés. The German people and certainly the Jewish people as well as mankind in general cannot leave unanswered the numerous questions raised by this period. What has to be done is not to judge and condemn, but to try to understand, because man must regain his trust in human nature.

Jean-François Steiner

Jean-Francois Steiner, 28, was born in Paris of a Jewish father and a Gentile mother who converted to Judaism. His father, a native of Lodz, Poland, emigrated to France before the war, but died in a Nazi concentration camp.

"Treblinka" has been an immediate bestseller. It has been the cover story in several Freud weekly magazines and it has received excellent reviews in the general press. Within three weeks after publication it sold 32,000 copies. American rights have been sold to Simon and Schuster for an advance reportedly in excess of $20,000.

The book has provoked a controversy among some influential members of the Jewish community.

Jean-Francois Steiner, 28-year-old author, has been awarded the Prix de la Resistance for his controversial book, Treblinka, which a weekly newspaper, Le Nouveau Candide, has alleged emphasizes Jewish cooperation with the Nazis in concentration camps.

The jury of former Resistance leaders chose the book by one vote. Five were in favor and four were against. Only two members of the jury were of Jewish origin, one a non-religious Jew, the other a convert to Catholicism.

This is the first time the prize has been given to an author who, because of his age, had no part in the fight against the Nazis.

MIZRACHI WITHDRAWS ACCUSATIONS AGAINS CHIEF RABBI NISSIM

JERUSALEM, (JCNS) — Three days after publishing a blistering editorial attack on Rabbi Itzhak Nissim, the Sephardi Chief Rabbi of Israel, "Hatzofeh," the paper of the National Religious Party, has withdrawn a number of accusations against him and published an apology on its front page.

The affair was set off by a purported interview with Rabbi Nissim published in "Yediot Ahronot", an evening paper. This was an imaginative elaboration of an article by Rabbi Nissim himself in the religious weekly "Panim el Panim", two weeks earlier.

The "Panim el Panim" article complained that the Israeli Chief Rabbinate's authority was being steadily eroded by the secular authorities, abetted by the Ministry of Religious Affairs.

The "Hatzofeh" editorial attacked Rabbi Nissim for allegedly picking a quarrel with the Minister for Religious Affairs, Dr. Zerah Warhaftig, and said that the deterioration in the position of the rabbinate was the fault of Rabbi Nissim himself.

Dr. Warhaftig is a National Religious Party leader.

"Hatzofeh" said that if it had known how distorted the "Yediot Ahronot" report was, it would never have published its editorial.

LIFE SENTENCE FOR NAZI

DUESSELDORF, (JCNS) — Paul Degenhardt, 72, a former police captain who was head of the Nazi police in the Polish town of Czestochowa in 1942 and 1943, was sentenced to hard labour for life in Lueneburg last week on charges of responsibility for the murder of about 50 Jew there.

Degenhardt, who had been a member of the Nazi Party since 1932, was accused in the indictment of responsibility for the murder of more than 400 Jews.

The jury stated that Degenhardt's claim, that the had neither killed Jews personally nor ordered their execution, had been refuted by many witnesses. He had committed the murders because he had regarded the Jews as "useless people."

Degenhardt said he would appeal.

JESUIT ADMITS ERROR

NEW YORK — Addressing the Ecumenical Council here last Monday, Spanish-born Father Pedro Arrupe, Father-General of the Society of Jesus, said that Jesuits acknowledged with contrition the part played by their Order in heightening tensions between religions.

Declaring that Jesuits now would be encouraged to play a leading part in the Ecumenical movement, Father Arrupe expressed his belief that there is a definite place for "more specific contacts between Jesuits and Jewish leaders."

Father Arrupe, who is visiting United States Jesuits (his headquarters are in Rome), spoke of "an exaggerated sense of loyalty to one's own church at the expense of charity; a too rigid concept of truth where personal opinions are sometimes easily confused with Divine revelation; misguided zeal in propagating the Gospel which sometimes uses means not always according to that Gospel; an ignorance of the true thought of others or facile misjudgement of their motives; a too easy yielding to nationalistic or partisan prejudices — these are common burdens we all must bear from the past."

TO STAND TRIAL

BONN (JCNS) — Although Ghana has agreed to extradite Dr. Horst Schumann to West Germany, as already announced in Bonn, he cannot be handed over until permission has first been obtained from a number of African States for him to pass through them on his way to West Germany.

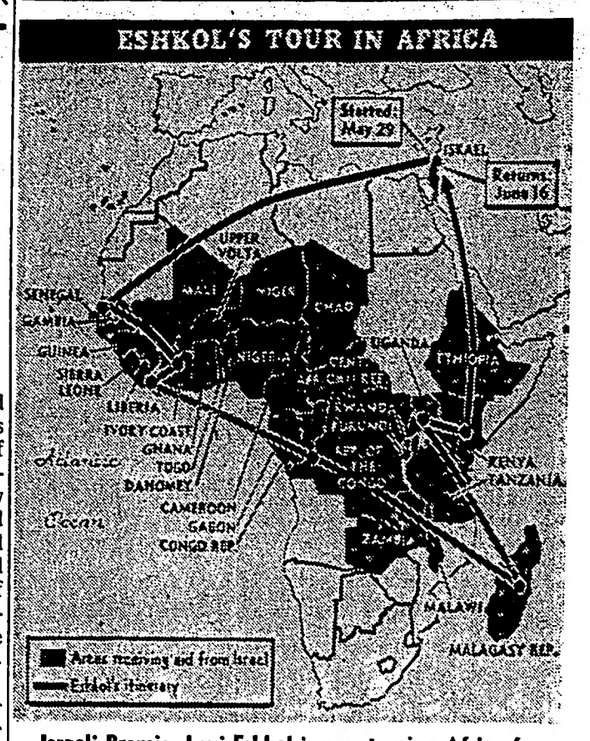
The necessary requests for permission have already been made to the Governments concerned, a Bonn Foreign Ministry spokesman announced, and 2 German police officers are in Lagos, waiting to take him into custody and accompany him to Germany aboard a German aircraft.

Schumann is wanted for trial on charges of war crimes against Jews at Auschwitz death camp. For some years past he has been working as a doctor in a remote Ghanaian village. Previous extradition requests by West Germany were refused by President Nkrumah's régime. His successors in power in Ghana reversed this decision.

Hesse in The St. Louis Globe-Democrat

"But remember — I still hate your guts."

ESHKOL'S TOUR IN AFRICA



Israeli Premier Levi Eshkol is now touring Africa for a look at his country's extensive program of technical assistance there. Israel has aid links with 28 independent African nations.

ESHKOL VISIT

PARIS LAUDS THE ISRAEL AFRICA ROLE

PARIS, (Special) — "Le Monde" the leading Freud daily which usually speaks for the Foreign Office, stated Premier Eshkol's African trip was designed to expand Israel's successful cooperation with African nations. In a front-page editorial, "Le Monde" said that Israel set up close relations with the African countries without ever hurting the feelings of the former colonial powers — France, Britain and Belgium.

It continued:

"Contrary to the Arab diplomatic representatives who have been accused repeatedly and officially in countries such as Chad or Senegal, the Israel diplomats have always kept their hands off domestic political quarrels. The Jerusalem Government, remaining faithful to this principle and disregarding changes brought about by recent government upheavals, continues its cooperation with such countries as Dahomey, Congo-Kinshasa or the Central African Republic".

"Le Monde" concludes:

"Finally, and this is perhaps the basic explanation of the Israel success in Africa — the experts from Israel had proved their efficiency. Endowed with limited financial resources, the Israel governments have been forced to limit themselves to clearly defined cooperation tasks: training of the armed forces, youth education and agricultural productivity. And they have accomplished successfully all three most of the time. In any case they are being praised in Kinshasa where they have trained two battalions of Congolese parachutists, in Abidjan, where they are completing the creation of a women's civil service, and in Niamey, where they are teaching Nigerians how to use solar energy rationally."

MEMORIAL MEETING

MOSHE SHARETT

ON THE OCCASION OF THE 1ST ANNIVERSARY OF HIS PASSING

PARTICIPANTS:

- HIS EXCELLENCY, GERSHON AVNER, Israeli Ambassador to Canada
- Y. R. YARON, Representing the Jewish agency for Israel
- MRS. BERNARD MAYER, President, Toronto Hadassah
- MAX GOODY, President, ZOC, Central Division
- CANTOR SEVERIN WEINGORT

TUESDAY, JUNE 14th, 8:15 P.M.

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HUMAN RELATIONS

Little Sister

DR. ROSE N. FRANZBLAU

QUESTION: My sister, 6, attends a 9-to-3 first-grade class. She is in the highest class, and enjoys her work and classmates.

The problem occurs at lunchtime. Since we live almost a mile from the school, my sister must eat in the lunchroom. Sometime during the second week, a little girl asked her for some milk. My sister refused and when she came home she started crying hysterically for fear the other girl would do something to her the following day. My mother settled this by meeting her for lunch and eating in a restaurant.

My sister never did like to share her things even with the family. We only ignored her when she asked for something.

Now a new problem has occured. She is worried that my mother will fail to bring her home. This is probably because my mother once came about two minutes late.

My brother 14, and I, 13, resent my sister's attitude, for she is selfish and doesn't care how many times my mother runs back and forth.

ANSWER: That you care enough to write shows how much you care for your little sister, despite all of the hostility and resentment you express. Understanding why people behave the way they do sometimes helps.

* * *

When the older children feel envious of the baby in the family and all the attention she is getting they sometimes go to the other extreme and act like parents to their little one. They may be very indulgent, or very strict and critical. Or else, they may become extremely ciritical of their parents and the way they rear the baby.

When a child begins to go to school, old insecurities and fears show up again. Being away from home for long periods of time gives rise to the old fear of being abandoned. She may then clutch at her possessions and be unable to share her things or her feelings by becoming friendly with her schoolmates.

You ascribe to your little sister the power to make her mother do exactly what she wants. Your mother knows exactly what she is doing; and it is she who makes the decisions, and not your little sister.

* * *

Sometimes, during the months when a child first starts school and shows certain fears and apprehensions, it is good for the parent to be around as much as possible. This gives the child the reassurance she needs to make friends and establish relationships with her classmates and her teacher. Once she does that, and is well on the way, her need for mother becomes less and less and in time she may even find her mother in the way.

The tears your little sister sheds are first out of fear, and then out of a little shame and anxiety about not being able to handle herself better on her own. You can be of help by acting as an older brother and sister and not as additional parents. Your overconcern or hostility only serves to confuse and threaten her.

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SPLIT IN CANADIAN ZIONISM

DIVISION CALLED UNITY

In the inimitable style of misleading the public, which is characteristic of some professional Jews, we were informed last week that "the Zionist groups in Canada unite". The fact is, the Canadian newspapers, among them the venerable Montreal Gazette, did not bother to even check whether the "news" released by some organizations was correct. They took it for granted that if four Zionist groups declared they now have achieved unity, they would not plant a canard and use a daily newspaper as a medium.

However, the Montreal Gazette, which last Friday so prominently announced that "Zionist groups unite", was taken for a ride by four offices representing Zionist parties which broke away from the Zionist Organization of Canada and created a new Federation. The four groups are: the Labor Zionists; the Mizrachi-Hapoel Hamizrachi (Religious Zionists); the Leftist Ahdut Avoda; Friends of Pioneering Israel, which is a fancy name for the Canadian outlet of the extreme Marxist Israeli Mapam Party.

The establishment of this new Zionist Federation of Canada, to compete from now on with the old Zionist Organization of Canada, is the result of many months of bickering among the professionals heading the different political Zionist groups here who were unable to agree on how to divide the funds they receive from the Israeli Appeal. Meetings were held in Jerusalem, New York, Montreal and Toronto — to no avail. Each group accused the other of not representing "the people". And the people, of course, were kept in the dark for these gentlemen never condescend to report to the Jewish taxpayer the detailed accounting of how his money is distributed.

We do not know who is right or wrong among these political parties. For the main concern is whether any or all of them have the right to operate on charity funds. Yet they are contemptuous of the individual contributor who never knows what is done with his money. Probably all these groups are right in one respect: the giver doesn't give a hoot.

The truth of the matter is that because no one in the general press is orientated on what goes on within the Jewish community, the Gazette and other papers were used obviously to plant such a hoax in order to withhold the truth from the Jewish community.

One of the spokesman of the new Federation declared that the purpose of this organization is to "further ties between Canadian Jewry and the State of Israel and to enhance its fundraising activities." It seems that up to now there were no ties between Canadian Jewry and Israel or fundraising.

The real news behind the statement is that these groups do not wish the Zionist Organization of Canada to represent them. We believe that in the future Canadian newspapers should check such information so that we may have a little less confusion in the already so deeply distracted Jewish public life.

WASTE HERE

VIEWING ISRAEL'S CRISIS

A few days ago, Asher Yadlin, secretary of Hevrat Ovdim, the holding company of the Histadrut financial empire, shocked the people of Israel by a statement in an interview in that country's largest circulation newspaper. Speaking with a reporter of Maariv, this Big Boss of a combine richer than the nation and belonging to the trade unions (Histadrut) candidly told the workers that the danger of unemployment now is gnawing at Israel's economic foundation. He said that if no steps are taken to remedy the situation, the number of unemployed will double by the end of the summer.

In this interview, Mr. Yadlin also told the nation that his party, Mapai—which controls both the government and the Histadrut's financial empire —, will not agree to pay all those employed in Israel the cost of living allowance due in July.

Because of this decision of Mapai (which is responsible for running the nation), the labor parties more to the left threaten to leave the coalition. In fact, Ahdut Avoda, which is part of the curious Alignment with Mapai, may withdraw from both the "Alignment" and the government unless those at least in the lower income bracket obtain their cost of living allowance.

To this eventuality Mr. Yadin openly replied: "In this case Mapai will have to look for other partners."

*****

Those who read the house organs of different political groups in this country and elsewhere are unaware of the serious crisis facing Israel's economy. There are differences of opinion as to whether it is organic or merely a superficial ailment curable by a few drastic steps like halting the inflation, but the unemployment is serious.

The fact is, now that the payments from Germany under the Reparations Deal are over, some are beginning to analyze critically the Histadrut-Mapai economic policy which always has been established on the premise that certain charity-income is part of the national budget. At the same time, those who live in Israel — especially the ten-thousand registered unemployed — are beginning to ask questions. First, they wonder how a trade union confederation like the Histadrut can be an employer, the biggest in the country, and, at the same time, remain fair to the working class. Second, they want to know where all the millions are going that the trade union-employer-financial combine called Histadrut raises in the guise of charity the world over with the help of some publicity-hungry local "leaders".

*****

Of course, no one considers the protests of Ahdut Avoda and Mapam seriously. For every childd in the Jewish nation knows that immense sums of money are spent abroad by those two little Lefist parties—from funds turned over to them by the Jewish Agency — for political propaganda among the Jews in the Diaspora.

Instead of cutting the cost of living allowance of working families whose income is a hundred dollars a month, wouldn't it be wiser and more practical to close for one year all political offices troughout the Diaspora thus employing these millions of dollars to finance a program to salvage some industries in Israel and establish new ones that would create employment?

*****

We are not Israelis nor do we know how these problems can be solved. However, with all due respect to Mr. Yadlin, we haven't noticed one concrete suggestion in the lengthy interview with Maariv as to how to solve the crisis. Nevertheless we are convinced that part of the solution lies here among all of us who believe that we are doing Israel a favor by tolerating waste and inefficiency of public funds destined for aiding the economy of the Jewish state and helping the immigrants eke out a living.

We boldly state — and we want to be refuted by facts — that during this economic crisis in Israel the sin of wasting money collected for the Jewish state by political parties in the Diaspora cries to Heaven.

QUEBEC MARCHES FORWARD

Le Devoir, Montreal

Centenary Of Swiss Emancipation

ZURICH, (JCNS) — The centenary of the full emancipation of Swiss Jews was celebrated at a moving ceremony here last week. It was attended by a member of the Swiss Cabinet, Dr. Rudolf Gnaegi, and other State dignitaries, and leaders of the Jewish community in Switzerland.

The Swiss president, Mr. Hans Schaffner, sent a message in which he emphasised that in the view of Switzerland, "the attitude of a people towards its Jewish fellow-citizens testifies to the extent it respects the ideal of human dignity."

Dr. George Brunschvig, president of the Federation of Jewish Communities, traced the "courageous fight for human dignity of those who engineered the emancipation of the Jews in the face of considerable obstacles."

Geneva's Chief Rabbi, Dr. Alexander Safran, expressed his gratitude for the religious freedom enjoyed by Swiss Jews, He said that some of the credit for this ought also to be given to France, which exerted strong pressure for the liberation of the Jews "from their medieval chains."

Guests of honour included Mr. S. Bentsour, the Israeli Ambassador; Mr. Sigmund Widner, Mayor of Zurich; Dr. Walter Koenig, vice-president of Zurich Cantonal Government, and representatives of the national (Swiss) churches.

REAL TROUBLE IN DENMARK

Exclusive Reportage by William Frankel

The Jewish community in Copenhagen is today a troubled one. It consists of some 1,800 families and, on the Continental model, it is Government recognised, wihch means that all Jews are assumed to be members unless they opt out (very few have). Members support the community by a tax which is based on their income as disclosed to the inland revenue authorities.

The Chief Rabbi, who requires Royal assent, has the power to register births and conduct marriages which are recognised by Danish law. A small Machzike Hadath congregation in Copenhagen does not have this official status though it has its own rabbi and kashrut system. Their 100 or so members contribute to the community though they do not attend the stately white and gold synagogue in Krystalgade. But about 400 Jews do so every Sabbath and it is filled to capacity on special occasion.

This very respectable regular attendance is attributed by some to the Copenhagener's religious discipline but others give the main credit to the Chief Rabbi for the past 19 years, Dr. Marcus Melchior.

Vigorous

Chief Rabbi Melchior, now a vigorous 69, is a yarmulka-wearing Orthodox rabbi trained at the famed Hildesheimer Seminary in Berlin. His progenitors have lived in Denmark for almost two centuries. There is a good deal of pride in the Jewish community that one of their own sons is their religious leader and, moreover, that by his oratory and personality he has come to be one of the handful of outstanding men in his country. He is respected in Court and Government circles and by foreign embassies. His radio and television appearances are impressive and his recent autobiography was a national best-seller, which has gone through several editions.

The Chief Rabbi is a gifted and articulate man with strong and independent convictions and an air of authority which his opponents describe as autocratic. That he has opponents will surprise nobody who has had experience of the reactions in Jewish communities to the leadership of a strong rabbi. And Rabbi Melchior is forceful in many things including resistance to the current tendency of the Orthodox rabbinate to intensify rigidity on matters of belief and observance.

The opposition of the Machzike Hadath group can be assumed but, in addition, there are possibly as many as 100 members of the general community who are not Machzike Hadath members though close to them in their religious attitudes. It is this group which leads the attacks on the Chief Rabbi and, although the numbers are comparatively small, the individuals involved are important and have acquired considerable influence in the community because of their sincerity and assiduity.

They deny that they are religious extremists but base their opposition to the Chief Rabbi on the claims that he has been casual in his acceptance of converts and that there has been some laxity in his supervision of kashrut (both are denied by the Chief Rabbi). To this end, they have campaigned for the creation of a Beth Din which would obviously be a brake on the Chief Rabbi's personal authority. But when the Chief Rabbi agreed to create a Beth Din they were dismayed to learn that the third member was to be Dr. Melchior's own son. Rabbi Bent Melchior, a young man of charm and ability, obtained his semicha from Jews' College, London, acts as his father's assistant and is expected eventually to succeed him.

The opposition, affronted by this selection, have now obtained authoritative opinions from rabbinical leaders in London and Israel that it is not permissible for father and son to sit on the same Beth Din.

At about the same time, the Chief Rabbi aroused strong reactions by accepting a higher rank of an order which he had been given by Germany several years ago. An agitation developed and the Board of the whole community issued a statement deploring the Chief Rabbi's action. This incident exacerbated relations even further.

With all these things coming more or less together, the Chief Rabbi and Rabbi Bent Melchior demanded from the Board a public statement of confidence, which was given to them by a majority of 4-3. The minority represent the "right wing" but the Chief Rabbi and his supporters claim that it is evidence solely of the fact they are over-represented on the Board.

Storm expected

This slender vote of confidence allowed controversy to quieten. But the lull is not likely to last for long. The right wing expects the Chief Rabbi to retire next year when he is 70, although there is no retiring age for the office. If he does, they will object to Rabbi Bent Melchior succeeding because they claim he is too much under the influence of his father. In that case, there is bound to be a head-on collision and a possible split in the community.

But the Chief Rabbi may not retire and, moreover, there is to be an election for communal leadership in eighteen months' time, which the Chief Rabbi's supporters hope will result in a reduction of the representation of the right wing and, consequently, of their influence in the community.

Whichever way it goes it is apparent that in Denmark, as elsewhere in the Jewish world, an energetic religious Right wing with the best of possible motivse, is assailing the old establishment. The heightening of conflict naturally forces the sides more widely apart and, unless there is a greater willingness to compromise than can now be forecast, it seems to me unlikely that they will be able to live together for much longer in one congregation.

Chief Rabbi Melchior, in the context of a discussion on the subject, repeated to me a comment he had heard from Leo Baeck. "These diehards," said Rabbi Baeck, "are building an ark for themselves. They say we shall be swallowed up and they will preserve Judaism. We shall not be swallowed up and the people in the ark will be the new Karaites."

Rabbi Marcus Melchior
Harold Isenstein

letters to the editor

ZIONIST LEADER'S HOPES

Dear Editor:

Regarding the split within the Canadian Zionist movement as publicized recently by some political parties, I wish to point out that the Zionist Revisionist movement has not joined the new Zionist Federation of Canada. At this moment I cannot speak for our movement as this problem has not yet been discussed at our executive meeting. Neverthless I believe that our position remains as firm as in the past, in favor of upholding Zionist unity within the Zionist Organization of Canada. It is important for the ZOC, which has done so much in bringing Zionism to Canada, to remain the instrument which should be preserved.

In my opinion, this split definitely will do no good to Canadian Zionism. Following my discussions with various leaders of different groups, I am convinced that on the contrary, it may blur the image and harm the work of the Zionist movement.

Canadian Jews are not politically minded Zionists; they support Israel, leaving all political decision to the Israelis. This is indeed a healthy situation. In comparison with Hadassah, for example, all political organizations here do not represent even twenty percent of Zionists. Thus I do not believe we, political Zionist groups, have the right to demand the control of the Zionist movement of Canada.

A political Zionist works actively for Zionism, he does not merely pay dues as a member of a political group. Thus the duty and obligation of a political Zionist in Canada: to strengthen Zionism and prevent a division within the Jewish community.

I am sure this also is the opinion of the leaders of political Zionist groups in Canada. I appeal to them to place unity and the cause of Zionism and Israel before personal ambitions.

Montreal, Que.

Ben C. Milner

Mr. Milner is one of the national leaders of Canadian Zionism.

KEEP SMILING

PROGRESS

Two Jews of Khelm were discussing worldly affairs.

Said one, "I cannot understand how people got along in former years. Really, how could they have lived without the telegraph, telephone or radio?"

"Those are my sentiments" rejlied the other. "They really could not live. That's why they died."

THE LORD IS GOOD

David Kapota of Khelm was a tailor; his father and grandfather were tailors. Thus he wanted his son, Shloimke, to carry on the tradition. But Shloimke refused. He preferred to be a shoemaker.

So the father contacted a shoemaker in another city, the son served an an apprentice and in due time became a full-fledged shoemaker with his own business.

Some time later, Shloimke visited his father in Khelm.

"Do you know," he said, "I should thank God three times a day for having refused to be a tailor. Had I listened to you. I would have starved to death."

"Why do you say that?" asked the father.

"Because," replied Shloimke, "I have been a shoemaker three years and so far none of my customers has asked me to make even one single pair of trousers."

DIPLOMACY

The rabbi was interrupted in his study of the Talmud by Moses and Aaaron who wanted to straighten out a serious business difference. Moses spoke first.

"After listening to the story," said the rabbi, "I think Moses is right."

Then Aaron spoke. "Now that I've heard the other side," said the rabbi, "I believe Aaron is right."

Both were bewildered. The rebbitzin intervened.

"It is not my business to interfere, she said, "but how is it possible for both to be right?"

"Now," replied the rabbi, "it is perfectly evident that the rebbitzin too is right."

SERMON FOR THE WEEK

FAILINGS OVERCOME

The portion of this week gives the names of the twelve spies whom Moses sent to spy out the land, and the tribes to which they belonged. Of the twelve sons of Jacob, however, Joseph alone is the progenitor of two tribes, Ephraim and Manasseh, and a representative was chosen from each.

In this connection the Tosafist commentary to the Bible points out that, whereas Hosea (Joshua) is referred to only as "of the tribe of Ephraim", the representative of Manasseh is called "of the tribe of Joseph of the tribe of Manasseh". Elsewhere, as in the census of the tribes in the first chapter of Numbers, the opposite procedure is adopted. It is the "sons of Ephraim" who are the "sons of Joseph", while of Manasseh it says merely "of the sons of Manasseh". To that slight departure from the norm an interesting explanation is given.

What was the sin of the faithless spies, which brought such condign punishment upon the whole of the Children of Israel? It can be summed up in the verse, "And they uttered a **dibah** of the land which they had explored". That word **dibah** is translated as "an evil report". It is an accurate rendering as long as one does not make the mistake of confusing it with a "lying report".

There was not one word in their depressing and disastrous report which did not express their considered opinion. They praised the fertility of the land; they brought with them visible evidence of its luscious fruits, but they held that the difficulties in the way of its conquest were too formidable to be overcome.

It was an "evil report" only in that it emphasized the bad side instead of the good. The two faithful spies did not deny the formidable nature of the difficulties. All they said was, "The Lord is with us, fear them not." And this attitude of faith made their report a "good report".

This word **dibah** occurs only once more in the Pentateuch. It is found with regard to Joseph, of whom it is stated that "he brought unto their father the evil **dibah**" of his brothers. Similarly here, therefore, the word is not meant to convey that he told untruths about his brothers, but that he reported the peccadilloes of which they had been guilty, and portrayed them in an unfavourable light.

And the Tosafists ingeniously suggest that since it was the representative of Manasseh who showed this same weakness as his ancestor, the proclivity to speak the worst instead of the best, whereas Joshua distinguished himself by rising above that hereditary weakness. It is the former who is called "of the tribe of Joseph", while the latter is not.

On the surface this explanation appears to be merely a **bon mot.** But when one penetrates beyond the surface there is surely a salutary moral to be derived from it.

We all of us have a proneness to certain failings which may even be inherited. Most of us make no effort to overcome these weaknesses, and allow ourselves to be borne along unresistingly on their current. But against them there are the heroes of the spirit who fight against failings and overcome them. It is they who cover themselves with distinction.

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ISRAEL BOND LEADER WILL BE HONORED. - Dr. Joseph J. Schwartz, world leader of the State of Israel Bond Organization, will be guest of honor at the Leadership Conference and Investiture of the Toronto Israel Bond Organization on Thursday evening, June 23rd, 8:30 p.m., at the Park Plaza.
Dr. Schwartz is seen above (left) with veteran community leader J. Irving Oelbaum (center) and film star Edward G. Robinson during his last visit to Toronto nearly a decade ago.
At the conference, Dr. Schwartz will pay official tribute to the many men and women leaders of the Toronto Israel Bond Organization. Recognition will be accorded synagogues, organizations and individuals for outstanding achievement; CHEN awards will be distributed.
Max Schecter, chairman of the 1966-67 Israel Bond campaign of Toronto, will chair the evening.

Mainly About Women

DINNER

Adath Israel Sisterhood installation dinner and dance will be held on Tuesday evening, June 14th.

LUNCHEON

Torath Emeth Sisterhood held its closing luncheon last Tuesday afternoon. Rochelle Rosenbloom discussed the modern challenge to the Jewish woman. Co-chairmen were Esther Mandel and Frances Gluckowsky.

CLOSING DINNER

Sinai Service Group recently held its closing dinner at the Beverly Hills Motor Hotel. Head table guests were Mrs. Albert Jessel, president, Mrs. Louis Tanz, honorary president, Mrs. Michael Freedman, past president, Mrs. Max Katzman, 2nd vice president, Mrs. Benjamin Liebesman, 3rd vice president.

The president read the financial report of various donations aside from the $7,100 contributed to the Canadian Cancer Society.

Mrs. Irving Hutter delivered a reading on the General Condition of Woman.

Mesdames Abe Schwartz and Murray Silver rendered excerpts from Fiddler on the Roof, accompanied at the piano by Mrs. Leonard Klebanoff.

NEW GROUP

Recently a Jewish youth organization was formed, mostly for social reasons. Executive consists of: Howard Wolfe and Irv Kirstein, advisors, Laurie Kellen, chairman, replacing Albert Ganiffe who is on leave of absence; Frenchie Mendelson, secretary; Shelly Gold and Allan L. Koslov, membership chairmen; Arlene Anisman, sergeant of arms; Bonnie Malach, vice chairlady; Shiela Horowitz, treasurer; Allan H. Koslov (now in Israel); Elaine Kisluk, Helen Hafka, chairladies. A meeting will be held on Sunday, June 26th, at Linitzer Hall.

LUNCH MEET

Minnie Etlin Chapter, Mizrachi-Hapoel Hamizrachi, held a luncheon metting recently at the home of Mrs. Phil Tarnow. Mrs. Jack Tarshis presided.

Closing luncheon was held last Tuesday, June 7th, at the home of Mrs. Jack Ross. Co-hostesses were Mesdames Max Weinstein, Harry Fox, Sophie Blikner, Bertha Elsen, Esther Skotnick, B. W. Goldenberg.

DRAMA

Adath Israel Sisterhood Drama Workshop will present Paddy Chayefsky's Holiday Song, June 15th and 16th. Those involved in the production are: Mrs. Henry Rosenberg, Sisterhood president; Jerry Tessler, director; Mrs. Carl Goldstein, drama workshop chairman; Mrs. Murray Jacobs, drama production chairman.

Included in the cast are Sid Colt, Ruth Bass, Joe Bass, Norman Trachter, Rose Dubin, Dodothy Warren, Reta Goldstein, Gerry Weisbrod, Ruben Kamen, Fran Collis, Carl Goldstein.

NEW NURSING HOME

The Carmel Nursing Home and Convalescent Center on Bathurst Street, Willowdale, is the newest addition on the Toronto scene. It definitely will alleviate the need for such facilities where nursing homes presently must cope with a long waiting list.

Under the capable direction of Rabbi William Rosenthal, the Carmel Nursing Home with its ultra-modern facilities will be instrumental in resolving the problem facing families of Toronto and southern Ontario who wish to avail themselves of such service.

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RECIPE OF THE WEEK

CREAM CHEESE SAUCE

8 ounces cream cheese
¼ teaspoon salt
2 eggs
2 tablespons lemon juice
⅛ teaspoon freshly ground white pepper

Soften cream cheese to room temperature and beat in eggs one at a time.

Beat in the remaining ingredients and place in the top of a double boiler over hot, but not boiling, water. Cook, stirring until the sauce is thick and fluffy.

Yield: about one and one-quarter cups.

REST: NOT FOR ME

By RUTHIE

Long ago I gave up the thought of pining for something where a lot of money is involved. I'm conditioned to the fact that "that? Not for me."

There are things a person can enjoy without having to pay a cent: fresh air; sunshine; sights; rest.

Ah, that all-elusive rest!

* * *

The other morning I decided,

"Today's the day. As soon as Ned's off to work and the kids are in school, I'm going to indulge, do something that's been haunting me for years — go back to bed. Other people do it so why can't I?"

But that's so foreign to my nature, the thought just made me feel guilty. After all, there are a million things to be done before noon. Like dusting, ironing a pile that's growing awfully fast, shopping, telephoning the girls about the next meeting.

But then—to heck with it for once! The crows feet are getting deeper, I'm looking older by the minute and anyway what's the rush?

* * *

So it was eight-thirty. I'd already had coffee. I made sure the front and side doors were locked. I even toyed with the idea of taking the phone off the hook; lots of people do. But, no. I'd be too curious to know if anyone tried to call.

But I still didn't go back to bed. First I had to do the dishes and leave the kitchen looking respectable. (Mama did a good job raising me.) Then I made the beds. (Suppose something happened to me, God forbid, and people saw a messy room?) Then I made sure the toothpaste tube was capped.

* * *

Finally I got between the sheets. What a relaxed feeling! But a minute later, I started to become queezy. I couldn't unwind. All the years of following one pattern didn't help loosening my reflexes.

But I forced myself. And, believe it or not, I was just dozing off when I heard the doorbell ring so persistently, it could waken the dead.

Answer it? No. What if I weren't home? But my curiosity was greater.

"Coming!" I got into my robe and ran.

So who was it that was so important? The census taker. You know—how many are in the family and who slept home last night?

And for that I got out of bed?

I made another attempt to sleep. By then, though, I was aware of the sun that seemed to dare me to go back to bed.

I dug my head into the pillow and tried.

* * *

So next it was the telephone. Let it ring? Maybe it was important.

I answered.

"Mommy?" my youngest.

"What's wrong, honey?"

"Nothing. Only it's recess and I called to tell you I'm going to write a book in Hebrew."

I glanced at the clock. Twenty after ten. And for that I had to answer? But how can you not encourage a budding novelist?

"What made you decide?"

"I wrote two sentences and the teacher thinks they're great. And I want to be famous."

"Fine. Good luck, honey. Tell me all about it when you come home." That was diplomatic.

* * *

So could I go back to bed? I guess that's another luxury not meant for me.

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TORONTO AFTER DARK

ROBERT GOULET HERE

That Robert Goulet made his mark since he appeared six years ago in Camelot at O'Keefe Center is common knowledge. Coming week, from Monday, June 13th, through Saturday, June 18th, Bob will appear as a full fledged star at O'Keefe. Co-starring with him is Carol Lawrence (Mrs. Bob Goulet). Their last stage work togther was a summer production of Carousel, though they frequently are seen together on TV. Sharing the stage will be the new television comedian, Norm Crosby.

LOVING COUCH ANOTHER WEEK

The Loving Couch, a fun-filled comedy starring Virginia Mayo and England's favorite Playgirl, Sabrina, is at the Royal Alexandra Theater another week, till Saturday, June 18th. A spicy comedy, the story deals with a beauteous young girl possessing a split personality; when she "changes", results are surprising, to say the least. Virginia Mayo makes her first touring, legitimate appearance after having starred in 37 motion pictures.

AT HOOK AND LADDER

Phil Maraquin, a "one man vaudeville show" is appearing at The Hook and Ladder Club of the Beverly Hills Motor Hotel as part of a show featuring Jimmy Holmes who was Bill Kenney's replacement with the original Ink Spots. Phil, who appeared with Harry James, Guy Lombardo, Tex Beneke, Sammy Kaye and others, is listed as comedian, magician, uncyclist, acrobat, tapster.

NEW BILLING

After featuring Eduardo Sasson for a month (he completes his stay this weekend), Castle George will present a brand new talent sensation, Len Udow, on Monday, June 13th, for 2 weeks, through June 25th. He promises to be just as good and popular as Eduardo whose performances are fantastic. Meanwhile George's Spaghetti House downstairs will introduce on Monday, June 13th, for a week, the Dave Hammer Quartet. Dave plays a mean tenor sax and is one of Toronto's better exponents of modern Jazz. Dinner music continues from 6 to 9 p.m. at the House with Alf "Mr. Piano" Coward.

PLAY BY PROFESSIONALS

For the first time since 1954, August Strindberg's Miss Julie will be presented by a professional company at the Colonnade on June 15th. Starring are Bruno Gerussi, Jackie Burroughs and Vanya Franck.

OPENING WEEK

Mary, Mary will be the first play starring Kathy Crosby to open the season at Vineland's Garden Centre Theatre, June 20th through 25th. Co-producers are Robert H. Herrmann and Radcliffe S. Weaver, Jr.

THEATER NIGHT

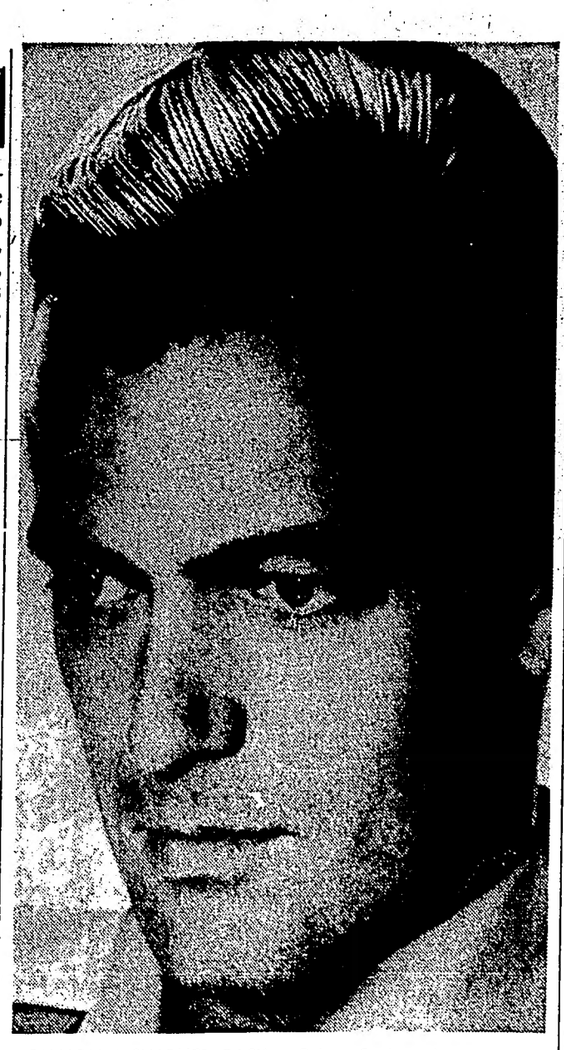
Joe E. Louis, Herschel Bernardi (star of Fiddler on the Roof) and the New York City Ballet will be featured at the 8th annual theater night of the women's Auxiliary of the Jewish Home for the Aged and Baycrest Hospital, at O'Keefe Center, Sunday, June 19th, 8:15 p.m. Proceeds go toward maintaining the Day Care Program in the Home. Activities, meals and companionship for the elderly are provided.

ABIE AND HIS ROSE

Abie's Irish Rose, the hilarious Jewish comedy originally presented in 1922 on Broadway and which ran for seven years, is being revived in Toronto. It opens at the Poor Alex on June 29th.

YIDDISH THEATER

The Toronto Yiddish Theater Ensemble will present two Yiddish musical skits, Two Partners, and, My Wife Goes to the Country, at the downtown "Y", Sunday evening, June 19th. Producer is Hymie Shuster.



CANADIAN CHARMER BACK. - Robert Goulet, who was seen last in Toronto when he made his fantastic debut as Sir Lancelot at the O'Keefe Centre six years ago in Camelot, returns to the theater for one week, Monday June 13th, through Saturday, June 18th. With him will appear Norm Crosby and Carol Lawrence who in private life is Mrs. Bob Goulet.

THE LIVELY ARTS. By D. COHN

● Ambassadors of Canada and France as well as Mr. and Mrs. Sam Zacks of Toronto attended the opening last week of a new antiquities museum at Kibbutz Ayelet Hashahar near Hazor in Israel.

Professor Yigal Yadin who led the Hazor excavations between 1956 and 1958 and initiated the establishment of the museum said that the exhibits from twenty-one archaeological strata covered an area of 2,500 years from the Early Bronze Age to the Hellenistic period of the Second Century C.E.

Mrs. Zacks left the Old City of Jerusalem where she was born when she was sixteen.

● Joseph E. Levine, president of Embassy pictures, has been awarded the rank of Commendatore in the Italian order of merit in recognition of his contribution to the development of the Italiam film industry in the past few years. He is credited with having produced and distributed 150 Italian films.

● One of the main streets in the small town of Polona in Volhynia, Soviet Union, where Peretz Markish, the Yiddish poet, was born seventy years ago is to be named in his memory.

Markish was murdered under the Stalin regime in 1952. He was arrested in 1949 with Col. Itzik Fefer, David Bergelson and other Jewish intellectuals and kept in a concentration camp until his secret trial.

The town of Berdichev in the Ukraine also is naming a street in his memory. The poet spent some years of his youth there and he was a member of the choir in the town's main synagogue.

● Shmuel Rudenski, the 60-year-old Habimah actor, has been awarded the Prof. Klausner prize for the best Israeli actor of the year. The presentation of the award coincided with the celebrations marking the fiftieth anniversary of the death of Sholem Aleichem; Mr. Rudenski received the silver cup for his part as Tevye the Milkman in the Hebrewproduction of Fiddler on the Roof.

Vilna born, Rudenski was a pupil of Menahem Gnessin, Hanna Rovina and Zemach, founders of the Habimah Theatre in Moscow. He went to Palestine in 1924 and later joined the Habimah there.

During the month of October in Paris, he will appear in a Yiddish production of Fiddler on the Roof. He also will play in Brussels and Zurich.

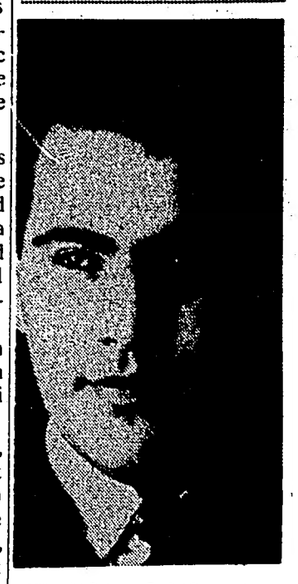
● The organization of Partisans and anti-Nazi Fighters in Israel charged that Carmina Burana, a cantata being presented by the Israel National Opera, is "the work of a Nazi composer." It called on the public to boycott the performance and do everything possible to force its cancelation.

Meanwhile Director Edis de Philippe called the charge "fantastic". She said the opera had received a permit from the Film and Theater Censorship Board for the presentation of Carmina Burana, and added that the cantata had been aired several times by both Kol Yisrael and Galei Tzahal.

Mme. de Phillippe said, "There is no indication that the composer (Carl Orff) ever was connected with the Nazi movement in any way, and it is worth noting that he has been married to a Jewish woman for many years."

Now 71, Orff wrote Carmi-ni Burana in 1937 as a work for orchestra, choir, ballet and actors. It makes use of twenty-five secular songs in Latin from the late 13th century.

The Organization of Partisans and anti-Nazi Fighters was formed earlier this year as the roof organization of four partisan and anti-Nazi groups representing practically every shade of political opinion.



AT CASTLE GEORGE. - Len Udow, newest sensation, who will perform at Toronto's popular Castle George for two weeks, commencing Monday, June 13th.

THEATRE IN TORONTO — by BARBARA J. PEARL

THE ASPERN PAPERS: INADVERTENTLY HUMOROUS

With the presentation of Henry James' The Aspern Papers, now being performed at the Poor Alex, Aries Productions brings its season to a close on the same high plane it has maintained during the year.

This dramatization by Michael Redgrave deals with a young man, H. J. (Douglas Nev), who is after the Aspern Papers, a legacy of the writer now presumably in the possession of the lady of his life, Juliana Bordereau (Morna Wales), reputedly past the hundred mark.

Briefly, in order to gain admittance to Miss Bordereau's home, H. J. rents a room, all transactions being made through the lady's niece, Miss Tina (Carroll Patricia Brown), whose naivete and innocence is quite touching.

All this spells mystery: trying to find the papers while the occupants are in the garden; meeting the Grand Lady who wears the cloak of antiquity.

Actually, though suspense is threaded through at intervals — as when, after the death of Miss Bordereau, H. J. was on the verge of opening the trunk which concealed the papers yet he desisted, then Miss Tina burned them — the feeling is superficial.

Whenever the plot shows signs of tension, the strain is immediately alleviated by the matter-of-factness of Assunta the maid (Aida Frendo), the down to earth manner of Mrs. Prest (Paisley Maxwell), the comical valet Pasquale (Guy Sanvido), or, perhaps, a costume.

For no matter how eerie Miss Bordereau's fantastic garb, meant to chill the spine, it merely brings smiles and delightful surprise at the originality of Morna Wales' creation. And blending into it all are the sets by Bruce Gray.

Under the superb direction of Sean Mulcahy, The Aspern Papers entertains rather than mystifies; one senses his Irish humor throughout.

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ISRAELIS HONOR LEADER OF DUTCH ANTI-NAZI REVOLT

by YAACOV ARDON

Jerusalem, (Special) — In February 1941, a worker in Amsterdam's sanitation department, Piet Naak, watched in mounting wrath how six Jews were caught, thrown to the ground, kicked and stamped on and made to lick their own blood off the pavement. The Germans were rounding up Dutch and refugee Jews, throwing them into a ghetto, humiliating, maltreating and murdering them, and no one was doing anything about it. Naak, then 34, a tall, thin man, with blue eyes as clear as honesty can make them, said 25 years later in a TV account of his wartime experinces: "I should have suffered that treatment, not they. I was working against the Germans in the underground. But these six were innocent except for their guilt of having a Jewish father and mother."

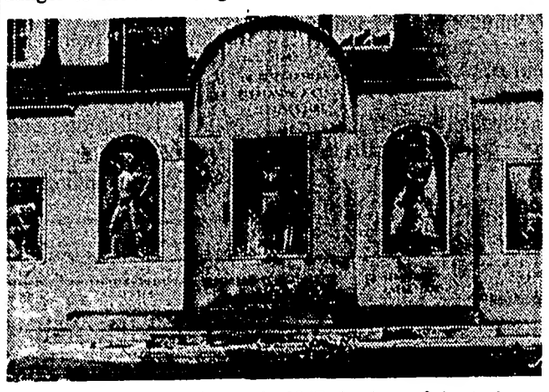
The youngest of 14 children, Piet had played in the streets of his quarter together with Jewish children who were now as adults being sent to their death by the Germans. With a friend, Willem Kraan, also a city worker and a Dutch underground fighter, he made the rounds of the homes of their colleagues in the sanitation and road repair department and urged them to strike. They held an open air meeting, itself an act of insurrection. The strike did not come off on the first day. But on the second day, the men walked out. Their defiance was the talk of Holland and it showed the Jewish population — as the two organizers hoped it would — that their fellow citizens were not indifferent to their plight.

The Germans were furious. They arrested a large number of city workers and other suspects, and imposed a fine of 15 million guilders on the population of Amsterdam. The strike achieved its moral aim. While it could not hold up the bulldozer of German brutality against the Jews, it was an occasion on which men and women, workers and other simple people with a strong sense of right and wrong rose in indignation at great danger to themselves against the inhumanity of the occupants to their Jewish fellow citizens. Their gesture of public protest was the only one of this kind in Nazi-occupied Europe.

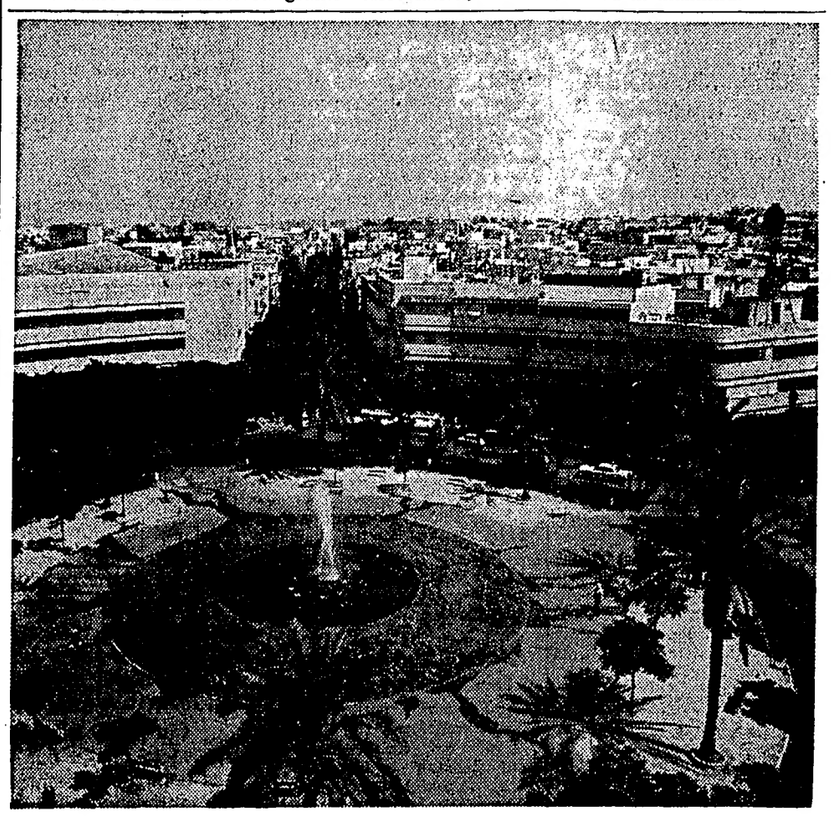
Kraan and Naak were among the arrested. For lack of proof they were released later on, but remained active in the underground movement together with their wives. Eventually Kraan paid for his boldness with his life. Naak, risking the same fate, continued to write, print and distrube leaflets. "Realize your strength. If we act together, go on strike.... the German invaders will have to put up with it.... Rise to prevent the plunder of our country."

He was arrested four times and jailed for periods up to six months, his wife for two months. Once he was caught with a group of 24 of whom 18 were executed. He was so badly tortured that he could not go back to work. After his third stay in jail (six months), he went into hiding. But soon he was editing, mimeographing and distributing B.B.C. news bulletins. He also wrote: "Take the Jewish children from the grip of the Nazis and take them into hiding in your families. The Jews are our brothers." They felt that, as John Donne put it, 'any man's death diminishes me because I am involved in Mankinde," and had the courage of their feelings.

Piet Naak, 60 today, his wife, and the widow of Willem Kraan are in Jerusalem on a visit arranged for them by a Dutch and Israeli public committee. They are the guests of the Dutch Immigrants' Association, of the J.N.F., of Yad Va'shem, of the city of Haifa. Having seen the Jews at their most helpless, hapless hour, they regard Israel as a redress of fate and their faces show that they are moved, as people are who feel "involved in mankind."



GRATITUDE MONUMENT. - In 1947 the Jews of Amsterdam, in gratitude to those who helped them during the occupation, erected this monument designed by the Dutch sculptor Wertheim.



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BIG NEWS FROM ZIM LINES

NEW YORK — Paul Biro, head of world-wide passenger operations for the Zim Lines, announced an extensive new program of cruises to the Caribbean and Mediterranean during 1967 and the balance of 1966 by the company s flagship, the 25,300 gross ton S/S SHALOM. The cruises will be in addition to the liner's scheduled trans-Atlantic voyages.

Mr. Biro, here from Israel on a business trip, said he expects this pattern of long holiday cruises to the Mediterranean, winter cruises to the Caribbean and trans-Atlantic voyages during the peak season will continue to be the SHALOM's employment for many years to come.

DEPARTURE FROM FLORIDA

He disclosed that the SHALOM will make nine Caribbean cruises between November 2nd, 1966 and February 28th, 1967. These will include, for the first time, departures from Baltimore, Maryland and Port Everglades, Florida, in addition to sailings from New York.

The Caribbean cruises will be followed by a 37-day Purim Carnival Cruise to the Mediterranean, sailing on April 7th.

The SHALOM is also scheduled to sail on September 12, 1967 on a 45-day High Holidays Cruise to the Mediterranean. All of the long cruises feature, as a highlight, stop-overs of from 6 to 9 days' duration at Haifa, Israel, where the SHALOM will serve as hotel for her passengers. A wide choice of optional shore excursions is available with each cruise.

Mr. Biro said that the Zim Lines' new emphasis on long cruises coinciding with the principal holiday periods in Israel is the result of careful market studies and the notable success of the first of such cruises offered by the Line this year. He noted that on March 18th, 1966, the SHALOM sailed on a 42-day Passover Festival Cruise to the Mediterranean with over 660 passengers, more than her normal cruise capacity. A 48-day High Holidays Cruise, scheduled to sail next August 30th is also doing extremely well, he said.

Special attractions of the SHALOM's Caribbean cruise program will be a cruise for golfers on November 29th, a cruise for single people on December 13th and a Mardi Gras Cruise on February 1st featuring a 42-hour stop-over at Port-of-Spain, Trinidad during the Carnival.

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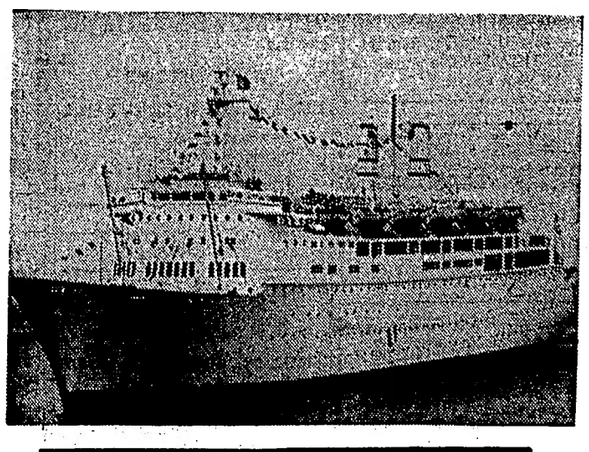

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DE GAULLE NEWS

(Continued from page 1)

turday issue of "Le Monde" which reported the Tass declaration, also carried a full page of excerpts from a hitherto confidential self-critical document of the Czechoslovak Communist Party about the Stalinist terror. The French attach considerable significance to Rumania's assertion of independence in the East à la de Gaulle in the West. There may be more than fantasy to a suggestion put out the other day by the French Communist daily "L'Humanite" that what are now Nato headquarters in Paris may one day belong to a pan-European security organization embracing the entire continent united from the Atlantic to the Urals.

General de Gaulle on his forthcoming trip to Russia will, among other things, seek a **dentente** on Europe's Middle East door-step. He is particularly well-informed of conditions there. Israel's aspirations are thoroughly well understood here. The French President's mission could have far-reaching positive consequences.

NO PICKETS

(Continued from page 1)

outrage did not imagine that we would be decribed in the daily press and on TV 'as an audience'. We believe such evaluation is an insult to the survivors of the Nazi camps.

"We hope that after this ugly spectacle our City Fathers again will reconsider the concept of freedom of speech vis-a-vis the Nazis and that the people finally will wake up."

B. B. TO MEET THIS WEEK END

MAX SCHECTER
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B'NAI B'RITH PRESIDENT MAX SHECTER: Over 1,000 Canadian B'nai B'rith men and women are scheduled to attend the third annual B'nai B'rith District 22 convention which will be held June 12-15 at the Concord Hotel, Kiamesh Lake, New York. District 22 encompasses some 15,000 men and women in all B'nai B'rith lodges and chapters in Eastern Canada.

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POSITION OFFERED

YOUTH DIRECTOR

MAJOR ORTHODOX SYNAGOGUE REQUIRES YOUTH DIRECTOR TO COORDINATE A COMPLETE YOUTH PROGRAM NOW IN EXISTENCE; ABILITY TO PLAN PROGRAMING FOR ALL AGE GROUPS AND LEADERSHIP QUALITIES PRIME REQUIREMENTS. BOX 3184, THE CANADIAN JEWISH NEWS, 1218 EGLINTON AVE. W., TOR. 10.

YOUTH DIRECTOR

Conservative synagogue requires an experienced youth director to administer and lead all phases of an established, active youth program. This is a part time, year-round position with emphasis on Sunday activity. Salary is open and dependent upon degree of responsibility and experience of successful applicant. Location, Metro Toronto. Send full resume of qualifications to Box 3181, The Canadian Jewish News, 1218 Eglinton Avenue West, Toronto 10.

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SERVICES

CANTOR: Good Baal Musaf; available for the High Holy Days; Phone RU. 7-3927; No Saturdays.

TORONTO OBITUARIES

TORONTO OBITUARIES
ATLIN, ESTHER. On June 1st, late of 582 Castlefield Avenue.
BENDAYAN, RAHMA. On June 4th, late of 14 Gulliver Road.
GOODMAN, JACOB. On June 6th, late of 9 Kingsbridge Court.
LAMPERT, MALVIN. On May 30th, late of Millbrook, Ontario.
LANG, ROSE CLAIRE. On June 4th, late of 8 Flemington Road.
REISS, OTTO. On June 6th, late of 153 Pinewood Avenue.
ROSEN, ANNIE. On June 4th, late of 10 Geddes Court.
WAHL, ETHEL. On June 1st, late of Jewish Home for the Aged.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
In TORONTO Call: 781-5515
188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

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RU. 3-1561

PERSONAL

NOTICE

Saturday, June 11th, from 9:00 p.m. to midnight, The Forest Hill Bridge Club, 3199 Bathurst Street, will will hold a Social Dance with a good orchestra. Admission is $1.00 per person. Free buttered bagels and coffee. Friendly group. Don't miss it! Phone 781-2222.

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ROOM AND BREAKFAST with kitchen privileges for young girl; must keep kosher; Finch and Bathurst; phone 638-0078.

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PERSONAL

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PERSONAL

GOOD MARRIAGE AND FRIENDSHIP OPPORTUNITIES; CALL MRS. FREN; LE. 2-4207 OR WRITE BOX #3166, THE CANADIAN JEWISH NEWS, 1218 EGLINTON AVE. W.

PERSONAL

SINGERS WANTED: Tenor and bass for the High Holy Days; call Cantor Jacobs, RU. 1-9566.

PERSONAL

NEW CO-ED JEWISH YOUTH ORGANIZATION
social activities stressed
FIRST MEETING SUNDAY, JUNE 26th, 10:00 A.M.,
783 Lawrence Avenue W.; or meet at York Bowl, Saturday, June 18th, 8:30 p.m.
Frenchie, RU. 2-9661; Laurie, ME. 5-0203.

FOR RENT

LAWRENCE - DUFFERIN; meeting hall, seating capacity approximately 150; suitable for organization, society, etc.; kitchen facilities, all equipment for refreshments; fully air-conditioned; very reasonable; RU. 1-4257.

CARDS OF CONDOLENCE

WOHLGELERNTER, RABBI J.J. The Hebrew Teachers Alliance of Toronto wishes to express its deepest condolences to the family of the late **RABBI J. J. WOHLGELERNTER,** devoted member and past president of the Hebrew Teachers Alliance, Teacher, Eitz Chaim Schools.

HEBREW TEACHERS ALLIANCE OF TORONTO
L. ADLER, President
I. EISNER, Secretary

UNVEILING

MANDEL, MORDECHAI. THE UNVEILING OF THE MONUMENT IN MEMORY OF THE LATE **MORDECHAI MANDEL,** BELOVED HUSBAND OF LILY, DEVOTED FATHER OF SYD MANDEL AND JEAN GREENSTEIN, DEAR GRANDFATHER, WILL TAKE PLACE ON SUNDAY, JUNE 12th, 11:00 A.M., AT THE DAWES ROAD CEMETERY, SLIPIER SECTION. FRIENDS AND RELATIVES ARE INVITED TO ATTEND.

UNVEILING

STEIN, TILLIE. The unveiling of the monument in memory of the late **TILLIE STEIN,** beloved wife of Samuel, devoted mother of Jack, Sidney, Lil (Mrs. S. Roher) and Fay (Mrs. B. Steinberg), dear grandmother, will take place on Sunday, June 12th, 12:30 p.m., at the Roselawn Cemetery, Pride of Israel section.

HOUSE FOR SALE

BATHURST MANOR $32,500. Bungalow, 3 bedrooms, 2 complete bathrooms, furnished basement, broadloom and drapes; attached garage; close to shopping, transportation and synagogues; first time offered; owner moving to U.S.A.; must be seen to be appreciated; furnishings also available; principals only; 789-5880 or RU. 3-6034.

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COTTAGES FOR RENT

2 COTTAGES IN THE PINES AT JACKSON'S POINT. Will rent for the entire summer; city conveniences; for arrangement call Mr. Golden, RU. 1-7173.

POSITION OFFERED

MACHZIKEI B'NAI ISRAEL CONGREGATION. 279 Dovercourt Road, requires a Shamas; living quarters with all conveniences supplied; services, week days 7:30 a.m.; Saturday, 9:00 a.m.; cantor also required; for information call Julius Marcus, RU. 2-1434.

COTTAGES FOR RENT

LAKE SIMCOE, NEAR JACKSON'S POINT. 5 bedrooms; large living room and dining room; safe sandy beach; all conveniences; by month or season; HU. 9-2272.

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